



## Call for Proposals for Poster Presentations

### Building Ripples: Supporting Families to Strengthen Infant and Childhood Mental Health

12<sup>th</sup> Annual Partnership Conference Hosted by the SDSU Department of Child and Family Development; the San Diego Association for Education of Young Children; the California Council on Family Relations; and the Center for Family, School, and Community Engagement

April 17<sup>th</sup>, 2014

Montezuma Hall, San Diego State University

#### This Year's Theme

*Building Ripples: Supporting Families to Strengthen Infant and Childhood Mental Health* will focus on the importance of home visitation programs and trauma informed care. Both keynote presentations will emphasize how these interventions enhance mental health in both children and their caregivers and families. Workshops will highlight the roles of childhood professionals and their own training and professional development.

#### Program Format for Poster Presentations

Reports applied or basic research or practice results summarized in graphic format: tables, graphs, pictures, and text. Authors are present during their assigned poster session time to discuss their work individually with the attendees.

#### Instructions for Authors

Proposals are now being accepted for poster presentations. If your proposal is accepted, you are committed to attend the Conference, make your presentation, and pay the conference registration fees by the deadline for payment.

#### How to Submit a Poster Presentation Proposal

- Complete the application form (attached).
- Send a copy of a 2-3 page summary of your proposal via e-mail or mail. This document is used for reviewing the proposed material to be presented. It must contain ample information for a valid review. This summary must:
  - Be double-spaced.
  - Include a short statement of the specific problem, and a description of the methods, the results, the conclusions, and the implications for practice.
  - Include *only* the title of the document. Type the title, triple space, and then continue with the summary. Do not put any identifying information on the summary (name, school, or employer).
- Separate than the summary, send (e-mail/mail) an abstract (400 words maximum). The abstract will be used for publicity in the conference program. List all authors' and co-authors' names, addresses, and e-mail addresses.
- Send all documents by **March 24<sup>th</sup>** via e-mail to: ritblatt@mail.sdsu.edu.
- You will receive notification of acceptance via e-mail by March 28<sup>th</sup>.



**Presentation Application Form – 2014 Partnership Conference**

April 17, 2014, San Diego, CA

**Theme – Building Ripples: Supporting Families to Strengthen Infant and Childhood Mental Health**

**Submission deadline: Postmarked or e-mailed by March 24, 2014**

Check all appropriate boxes on this form; E-mail the application form, a (400 word) abstract, and a 2-3 page summary (**without** author identification) to [ritblatt@mail.sdsu.edu](mailto:ritblatt@mail.sdsu.edu) or mail to:

**2014 Annual Partnership Conference  
Department of Child and Family Development  
San Diego State University  
5500 Campanile Dr., San Diego, CA 92082-4502**

**PART I: ADDRESS INFORMATION**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: ( \_\_\_ home \_\_\_ business) \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: ( \_\_\_ home \_\_\_ business) area code ( \_\_\_\_\_ ) \_\_\_\_\_ e-mail/fax: \_\_\_\_\_  
Employer: \_\_\_\_\_ Major Discipline: \_\_\_\_\_  
Student: \_\_\_ Professional: \_\_\_

**PART II: POSTER PRESENTATION INFORMATION**

Title of proposed poster presentation:  
\_\_\_\_\_  
\_\_\_\_\_

Names, addresses, phone numbers, e-mails and employers of all co-author(s). Indicate if co-authors(s) will attend the Conference.  
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**THE BASIS OF THIS PRESENTATION IS:** Research \_\_\_ Practice \_\_\_ Both \_\_\_

**\*\*To be accepted for review, all authors must sign the Submitter Agreement on this application form\*\***

*Notification of acceptance or rejection will be e-mailed by March 28<sup>th</sup>, 2014*

**PART III: SUBMITTER AGREEMENT**

The application must be signed by all the authors to be accepted for presentation.

Should this proposal be accepted, I/we agree to the following:

- 1) To register and pay the fees by April 10<sup>th</sup>, 2014, otherwise charged a \$20 late fee.
- 2) Short abstracts for my/our presentation may be reproduced in publications and distributed by the Partnership Conference for education and/or promotional purposes.
- 3) I/we agree to e-mail biographical materials to the SDSU CFD office by March 24<sup>th</sup>, 2014.
- 4) If asked, I/we will be available to meet with the press for interviews.
- 5) The signatures of the authors indicate that all agree to these terms.

Signature of authors

Date

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Note: You may fax this form to co-authors for their signatures if necessary. Submit the faxed signature with this form.